

August 12, 2025 Regular Meeting – 10:00 AM Agenda

2293 N. Main St.

Commissioners Court Room/Council Chambers, 3rd Floor, Building A Crown Point, IN 46307

1: Opening

Moment of Reflection
Pledge of Allegiance
Roll Call of County Council Members

County Council Secretary - Auditor's Office

2: Minutes

July 8, 2025

Regular Meeting

3: Awards/Resolutions

- A. Resolution proclaiming August as National Immunization Awareness Month.
- 4: Acknowledgments/Announcements
- **5**: Auditor 1002

(HAMM, BROWN & CID)

A. Ordinance

Ordinance establishing The Employee Benefit Health Insurance Fund, a Non-Reverting Fund.

6: Recorder – 1004

(BREWER, CID & BROWN)

A. Ordinance

Ordinance amending The Lake County Part-Time Employees Pay Rate Ordinance for 2025, Ordinance No. 1502C

7: Superior Court Civil – 3001

(HAMM, BILSKI & LINDEMULDER)

A. Appropriation – Adult Guardianship Svcs Grant Fund – 9371

63190 Other Professional Services \$ 1,000.00

Total: \$ 1,000.00

8: Juvenile Court - 4005

(HAMM, LINDEMULDER & CID)

A. Appropriation – Juvenile Behavioral Health Competitive Grant Pilot Program Fund – 9351

61290 Supplemental Pay	\$ 5,000.00
61320 FICA-Deduction	\$ 382.50
61330 PERF-Deduction	\$ 710.00
63195 Contractual Services	\$ 86,400.00

Total: \$ 92,492.50

B. Revised 144 – Juvenile Behavioral Health Competitive Grant Pilot Program Fund – 9351

Effective (07-01-2025)		<u>Pr</u>	<u>esent</u>	<u>F</u>	Proposed	<u>D</u>	<u>ifference</u>
39002-XXX Supplemental P	ay	\$	0.00	\$	5,000.00	\$	5,000.00
	Total(s):	\$	0.00	\$	5,000.00	\$	5,000.00

C. Revised 144 – LC Juvenile Center's High-Juvenile Court-Supplemental Pay Fund – 9130

Effective (04-01-2025)		<u>Pr</u>	<u>esent</u>	<u>F</u>	Proposed	<u>D</u>	<u>ifference</u>
39002-XXX Supplemental Pa	ау	\$	0.00	\$	2,250.00	\$	2,250.00
	Total(s):	\$	0.00	\$	2,250.00	\$	2,250.00

9: Juvenile Court/C.A.S.A. - 4006

(HAMM, LINDEMULDER & CID)

A. <u>Transfer – County General Fund – 1001</u> WITHDRAWN

Fron	n: 62110 Office Supplies	\$ 500.00
	63231 Travel-Registration	\$ 500.00
	63233 Travel-Lodging	\$ 1,000.00
	63234 Travel-Trans/Other	\$ 500.00
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To: 64490 Other Equipment \$ 2,500.00

Total: \$ 2,500.00

10: Planning Commission – 5004

(LINDEMULDER, NIEMEYER & HAMM)

A. Planning Commission Ordinance

Ordinance No. 2590 – An Ordinance to amend the Unincorporated Lake County Unified Development Ordinance No. 2560, 7/16/2025, Favorable Recommendation, (Vote 7-0).

11: Gen. Undistributed Motor Expense – 7004

(NIEMEYER, BILSKI & BROWN)

A. Appropriation – Gen Undistributed Motor Expense Fund – 1102

62210 Petroleum Products	\$ 25,000.00
62220 Garage & Motors	\$ 60,000.00
62310 Equipment Repair Parts	\$ 70,000.00
62390 Other Repair & Maintenance Supplies	\$ 5,000.00
62410 Other Supplies	\$ 70,000.00
63620 Equipment Repair	\$ 50,000.00
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Total: \$ 280,000.00

12: Sheriff – 8001

(CID, BROWN & NIEMEYER)

A. Appropriation – Sheriff's Sale Program & Service Fund – 4289

64490 Other Equipment \$ 145,768.00

Total: \$ 145,768.00

B. Ordinance

Ordinance establishing The 2025 SAFE Lake County Sheriff Department Narcan and Essentials Bag Grant Fund, A Non-Reverting Fund.

13: Prosecutor – 9001

(CID, LINDEMULDER & HAMM)

A. Ordinance

Ordinance creating The Lake County Prosecutor's Careful Carter Gun Safety Literacy Grant Fund, A Non-Reverting Fund.

14: Community Corrections – 9101

(LINDEMULDER)

A. Grant Application & Grant Approval – Grant Oversight Committee

Legacy Foundation Teambuilding Grant – New Grant Application

B. Ordinance

Ordinance establishing The Lake County Adult Community Corrections (LCACC) Department's Legacy Foundation Teambuilding Grant Fund, A Non-Reverting Fund.

15: Health Department – 9306

(BROWN, CID & NIEMEYER)

A. Create New Line Items - Health Maintenance Fund - 1153

61280 Seasonal Employees 63210 Freight & Express

B. Transfer – Health Maintenance Fund – 1153

From: 64490 Other Equipment \$ 29,200.00

To: 61280 Seasonal Employees \$ 19,200.00 63210 Freight & Express \$ 10,000.00

Total: \$ 29,200.00

C. Grant Application & Grant Approval – Grant Oversight Committee

Public Health Emergency Preparedness (PHEP) Cooperative Agreement Grant – Grant Renewal

16: Lake County Commissioners – 6002

(CID, BREWER & BROWN)

A. Resolution

Resolution to approve the transfer of \$1,233,234.25 from CEDIT Fund, Fund No. 4012 to Lake County Roads & Bridges Matching Grant Fund, Fund 9440, Department 7007.

17: County Council – 6001

(CID, BREWER & BROWN)

- A. Non-Binding Review I.C. 6-1.1-17-3.6
 - 1. Estimated Maximum Levy 2026
 - 2. Estimated Circuit Breaker 2026
- B. <u>Discussion</u>

Lake County Government Efficiency Proposal. (NIEMEYER)

Public Comments:

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